| COMMITTEES FOR 2018-2019 |
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| CHAIRPERSON: Mayor Manicki |
| ☐ Budget Officer- |
| ☐ Disaster Coordinator- Asst. Coordinator |
| ☐ Multi-channel Service - Chris Trapp |
| ☐ Insurance - |
| ☐ Fiscal Oversight Committee- Warmus |
| CHAIRPERSON Trustee Casell: |
| ☐ Streets & Sidewalks-Warmus, Manicki, |
| ☐ Solid Waste-Supt. Sitzman |
| ☐ Sanitary & Storm Sewers-Daluisio, Warmus |
| ☐ Liaison to Alden Chamber of Commerce-Manicki |
| CHAIRPERSON: Trustee Daluisio |
| ☐ Personnel-Manicki, |
| ☐ Municipal Building Maintenance & Cleaning-Supt. Sitzman |
| ☐ Liaison to the School |
| ☐ Ordinances- Counsel CEO/BI Czechowski, Attorney Trapp |
| CHAIRPERSON: Trustee Overhoff |
| □ Water- Manicki, |
| ☐ Affirmative Action and Fair Housing Officer |
| ☐ Safety-Supt. Sitzman, Deputy Clerk/Treasurer Galbraith, Fire Chief |
| □ Parks-Sitzman, Warmus |
| CHAIRPERSON: Trustee Warmus |
| ☐ Liaison to the Town |
| ☐ Fire Dept. & EMS Dept., Casell, Manicki |
| ☐ Computer- Supt. Sitzman, Mayor Manicki |
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